



**NEBRASKA USBC ASSOCIATION, INC.**  
**89<sup>th</sup> Annual Women's Championship Tournament – 2027**



Team **Westbrook Lanes**  
3156 51st Ave, Columbus  
402-563-3000

Doubles/Singles - **King's Lanes**  
1000 Riverside Blvd, Norfolk  
402-379-0551

**DATES:** Feb 27-28, Mar 6-7, Mar 13-14, Mar 20-21, Apr 3-4, Apr 10-11, Apr 16-17-18, Apr 23-24-25, April 30, May 1-2

(NO BOWLING EASTER WEEKEND – March 27-28)

**ENTRIES MUST BE POSTMARKED BY NOVEMBER 15, 2026**

List preferred week-end dates & times ----- Sample:  
(Team 3/1 @ 9 AM & D/S 3/2 @ 9 AM)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Do not schedule entry on this date:

Team Name: \_\_\_\_\_

Captain's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone (home): \_\_\_\_\_ CELL# \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Request to bowl same lanes as the team listed below:

We plan to:  
Stay Overnight – Fri \_\_\_\_\_  
Sat \_\_\_\_\_  
Make 2 trips \_\_\_\_\_  
Bowl 9 games same day \_\_\_\_\_

Confirmation

\_\_\_\_\_ Mail to my  
home address  
\_\_\_\_\_ E-mail

**For Office Use Only**

| team               | doubles | singles | all events | total |
|--------------------|---------|---------|------------|-------|
|                    |         |         |            |       |
| Master team number |         |         |            |       |
| squad              | mo      | day     | time       | lane  |
|                    |         |         |            |       |

**Handicap Tournament with “4” Divisions**

Local Association Name \_\_\_\_\_  
(an example: Fremont USBC)

**Note:** Averages need no verification if they have been submitted to USBC or yearbook provided to Nebraska USBC.

**(Must Enter All Events Handicap to enter Scratch All Events)**

Team **Print in order entrants will bowl.**

**Fill in boxes with amount each bowler is paying on this entry.**

|   | Bowler's name as on USBC card<br>with last name first. | National ID # | Highest<br>Average | Team<br>\$40 | All Events<br>\$5 | All Events<br>Scratch<br>\$10 | Leave<br>Blank |
|---|--------------------------------------------------------|---------------|--------------------|--------------|-------------------|-------------------------------|----------------|
| 1 |                                                        |               |                    |              |                   |                               |                |
| 2 |                                                        |               |                    |              |                   |                               |                |
| 3 |                                                        |               |                    |              |                   |                               |                |
| 4 |                                                        |               |                    |              |                   |                               |                |

**\*\*List full pairs only. Do not list them on any other entry.**  
**Fees for all bowlers must be paid before we can schedule them.**  
**Fill in boxes with amount each bowler is paying on this entry.**

**Doubles and Singles**

Bowlers entering doubles must also enter singles and vice versa.

**For Office Use Only**

| D/S | squad | mo | day | time | lane |
|-----|-------|----|-----|------|------|
|     |       |    |     |      |      |
|     |       |    |     |      |      |

| Bowler's name, last name first. | National ID # | Highest<br>Average | Doubles<br>\$30 | Singles<br>\$30 | Singles<br>Scratch<br>\$10 | Leave<br>Blank |
|---------------------------------|---------------|--------------------|-----------------|-----------------|----------------------------|----------------|
| 1. _____                        |               |                    |                 |                 |                            |                |
| <b>1}</b> 2. _____              |               |                    |                 |                 |                            |                |
| 1. _____                        |               |                    |                 |                 |                            |                |
| <b>2}</b> 2. _____              |               |                    |                 |                 |                            |                |

**\*\*\*Substitutes will not be provided by the Nebraska State USBC nor the hosting center\*\***

**Entrants must be a member of USBC, Nebraska USBC, and a local Nebraska Association.**

**We reserve the right to move entries if squads cannot be filled.**

**No dates will be added until these dates and times are filled.**

**Teams and Doubles/Singles are available each date/time – Below are the dates and times for each scheduled weekend.**

**Saturday's All Weekends – 9 AM, 1 PM, 5 PM**

**Sunday's – Feb 22, Mar 1, Mar 8, Mar 15, Mar 22, May 3 – 8 AM, 12 Noon**

**Sunday's – Mar 29, Apr 12, Apr 19, Apr 26 – 8 AM, 12 Noon, 4 PM**

**Friday's – Apr 17, Apr 24, May 1 – 6:30 PM**

Remit full fees by a check or money order payable to:

**Nebraska USBC Association, Inc.**

Mail to: **Tournament Director: Linda Pawling**

**1610 N Madison**

**Fremont, NE 68025**

**Telephone: Home: 402-727-9562 - Cell: 402-880-3081**

**E-MAIL ADDRESS neusbcwomensbowling1@gmail.com**

**Entry Cost Per Entrant, Per Event - All Divisions**

Entry Fee Breakdown:

Prize Fee \$12.00

Bowling & Expense Fee 18.00

**TOTAL PER PERSON PER EVENT \$30.00**

**All Events Handicap \$5.00 - (\$1 Expense/\$4 Prize)**

**Optional Scratch Singles \$10.00 - (\$1 Expense/\$9 Prize)**

**Optional All Events Scratch \$10.00 - (\$1 Expense/\$9 Prize)**

**A fee of \$30 will be charged for any returned check.**

## **Fresh Oil each squad**

Fees for **this** entry: Do not include fees for entrants listed on another entry.

\_\_\_\_ Team x \$120.00 = \_\_\_\_\_

\_\_\_\_ Sets of Doubles x \$60.00 = \_\_\_\_\_

\_\_\_\_ Singles entrants x \$30.00 = \_\_\_\_\_

\_\_\_\_ Handicap All Events x \$5.00 = \_\_\_\_\_

\_\_\_\_ Optional Scratch Singles x \$10.00 = \_\_\_\_\_

\_\_\_\_ Optional Scratch All Events x \$10.00 = \_\_\_\_\_

Total entry fees enclosed = \_\_\_\_\_

## **AVERAGE REQUIREMENTS (Please read carefully.)**

Entrants must use their highest **USBC sanctioned league** average whether bowled as a regular or substitute. Averages accepted in the following order:

- Final 2024-25 regular season average of 21 games or more. Book average is considered official.
- If no 2024-25 average, use the December 31, 2025 average, with at least 21 games or more.
- If none of the above, use current average of 12 games or more on the day you bowl in the tournament
- If none of the above, use the final 2025 summer season average, 21 games or more.
- Bowlers who do not meet any of these requirements shall be automatically entered with a 220 average.
- Rules 319a(2), 319d and 319e are waived.

A complete copy of the rules will be included in the confirmation mailing. (Also available on web site [www.nebraskabowling.net](http://www.nebraskabowling.net))

Handicap shall be computed on the basis of 90% of 880 for team, 440 for doubles and 220 for singles.

Each bowler has the option of entering Handicap All Events. **If a bowler wants to enter the Scratch All Events, they must also enter the Handicap All Events.** Each bowler also has the option of entering Scratch Singles.

**Termination/Release Clause:** The entrants whose names appear hereon or their authorized replacements hereby agree the Nebraska USBC Association, Inc., its officers and agents shall be liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in the tournament through premature termination of the tournament, which may be brought about by war, national emergency or emergencies or causes relating thereto or resulting therefrom, fires, strikes, lockouts, labor difficulties or other causes beyond the control of the Nebraska USBC Association, Inc. Any erroneous averages, falsification of secretary's signatures, or infractions of tournament rules may cause disqualification of the team.

### **Average Breakdown By Divisions**

| Division | Team        | Doubles       | Singles & Hdcp AE |
|----------|-------------|---------------|-------------------|
| 1        | 720 & above | 360 and above | 180 and above     |
| 2        | 600-719     | 300-359       | 150-179           |
| 3        | 525-599     | 260-299       | 130-149           |
| 4        | 524 & below | 259 & below   | 129 & below       |

**\*\*Scratch Singles and Scratch All Events will only have one division\*\***

**Notice: Groups of three or more teams wanting to be scheduled together may call to reserve a space to bowl. These reservations must be paid in full not later than October 15, 2024.**

**NEBRASKA STATE LAW: NO SMOKING**  
(including E-cigarettes)

**ALLOWED INSIDE THE BOWLING CENTER**  
**(AND NO TIME TO GO OUTSIDE TO SMOKE)**

**Refunds:** The Nebraska USBC Women's Tournament Director will refund entrants fees at their discretion or when entrant dates and times assigned and a refusal has been received by Nebraska USBC in writing within 10 days of the date of the confirmation notice.